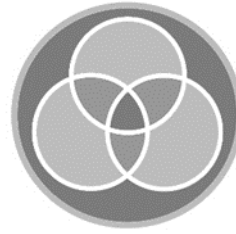


The Fifth Sunday of Easter  
15 May 2022  
Eucharist II a.m.



HOLY  
TRINITY  
NICE  
EGLISE ANGLICANE



*Youth Sounding a Trumpet, Ben Shahn 1969*  
*'O praise ye the Lord! Praise him in the Height'*

---

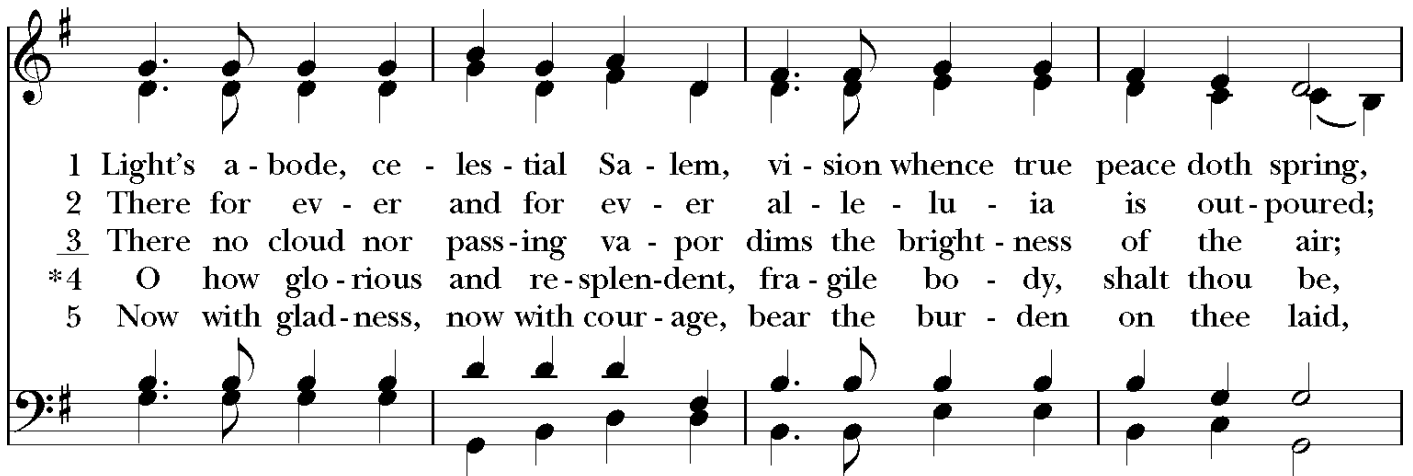
For nearly 200 years Holy Trinity Nice has been a center of Christian worship for English-speakers on the Riviera. Located steps from the Promenade, we offer all a warm welcome – as an historic site, a quiet place for contemplation, and a vibrant church community. We come from across the globe; we come from many denominations; and we welcome you!

---

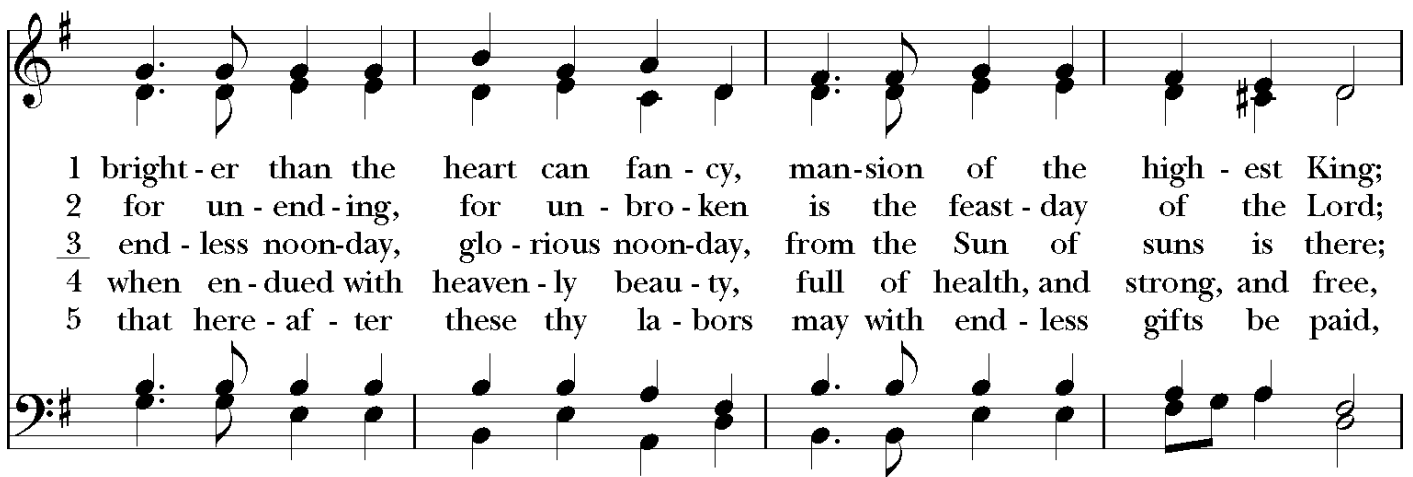


## PRELUDE *Dialogue sur les Grands Jeux (3<sup>e</sup> Livre), Marchand*

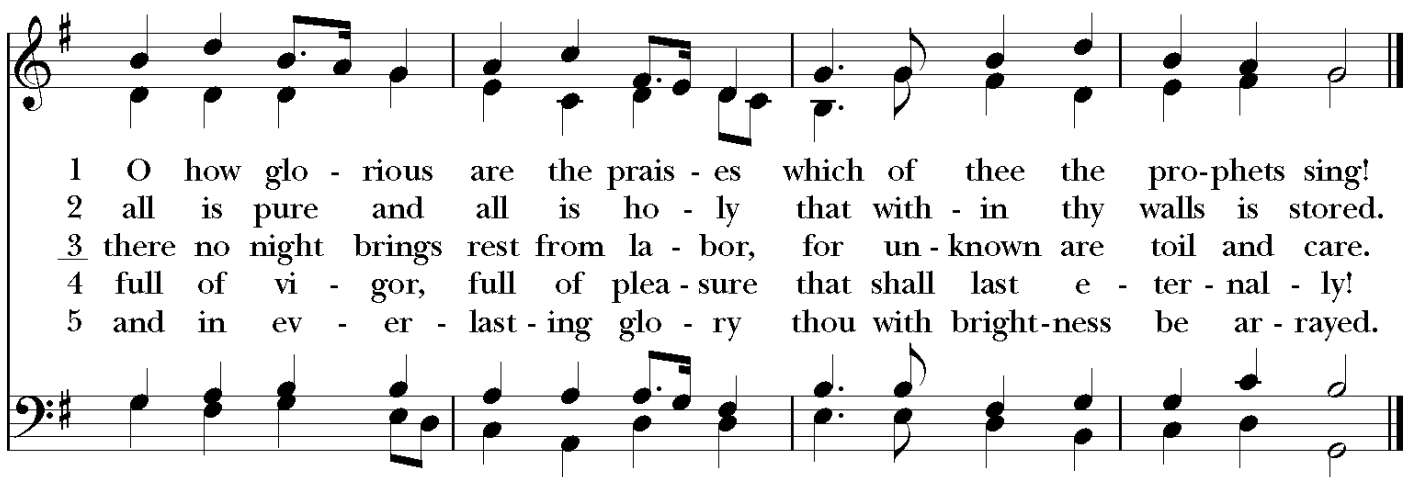
### OPENING HYMN



1 Light's a - bode, ce - les - tial Sa - lem, vi - sion whence true peace doth spring,  
2 There for ev - er and for ev - er al - le - lu - ia is out - poured;  
3 There no cloud nor pass - ing va - por dims the bright - ness of the air;  
\*4 O how glo - rious and re - splen - dent, fra - gile bo - dy, shalt thou be,  
5 Now with glad - ness, now with cour - age, bear the bur - den on thee laid,



1 bright - er than the heart can fan - cy, man - sion of the high - est King;  
2 for un - end - ing, for un - bro - ken is the feast - day of the Lord;  
3 end - less noon - day, glo - rious noon - day, from the Sun of suns is there;  
4 when en - dued with heaven - ly beau - ty, full of health, and strong, and free,  
5 that here - af - ter these thy la - bors may with end - less gifts be paid,



1 O how glo - rious are the prais - es which of thee the pro - phets sing!  
2 all is pure and all is ho - ly that with - in thy walls is stored.  
3 there no night brings rest from la - bor, for un - known are toil and care.  
4 full of vi - gor, full of plea - sure that shall last e - ter - nal - ly!  
5 and in ev - er - last - ing glo - ry thou with bright - ness be ar - rayed.

Words: Latin, 15th cent.; tr. John Mason Neale (1818-1866), alt. Music: *Rhuddlan*, Welsh melody

### GREETING

In the name of the ✠ Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you: **and also with you.**

Alleluia. Christ is risen. **He is risen indeed. Alleluia.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## CONFESSION

Christ our passover lamb has been sacrificed for us. Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart.

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*The Priest gives the ✕ Absolution:*

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

**GLORIA** *All stand.*

Glo - ry to God in the high - est, and  
peace to His peo-ple on earth. Lord God  
heav'n - ly King, al - migh - ty God and  
Fa - ther, we wor - ship you we give you  
thanks, we praise you for your glo - ry.  
Lord Je - sus Christ on - ly Son of the  
Fa - ther, Lord God, Lamb of God, you  
take a - way the sin of the world, have

mer - cy on us: you are seated at the  
right hand of the Fa - ther, re - ceive  
our prayer. For you a - lone are the  
Ho - ly One, you a - lone are the Lord,  
you a - lone are the most high Je -  
sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## COLLECT OF THE DAY

Risen Christ, your wounds declare your love for the world and the wonder of your risen life: give us compassion and courage to risk ourselves for those we serve, to the glory of God the Father. **Amen.**

## FIRST READING Acts 11.1-18 *All sit.*

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, ‘Why did you go to uncircumcised men and eat with them?’ Then Peter began to explain it to them, step by step, saying, ‘I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, “Get up, Peter; kill and eat.” But I replied, “By no means, Lord; for nothing profane or unclean has ever entered my mouth.” But a second time the voice answered from heaven, “What God has made clean, you must not call

profane.” This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, “Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.” And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, “John baptized with water, but you will be baptized with the Holy Spirit.” If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?’ When they heard this, they were silenced. And they praised God, saying, ‘Then God has given even to the Gentiles the repentance that leads to life.’

This is the Word of the Lord. **Thanks be to God.**

**CANTICLE** Psalm 148

1 O praise ye the Lord! Praise him in the height;  
 2 O praise ye the Lord! Praise him up - on earth,  
 \*3 O praise ye the Lord! All things that give sound;  
 4 O praise ye the Lord! Thanks - giv - ing and song

re - jice in his word, ye an - gels of light;  
 in tune - ful ac - cord, all ye of new birth;  
 each ju - bi - lant chord re - ech - o a - round;  
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
 praise him who hath brought you his grace from a - bove,  
 loud or - gans, his glo - ry forth tell in deep tone,  
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
 praise him who hath taught you to sing of his love.  
 and sweet harp, the sto - ry of what he hath done.  
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalm 148 and 150 Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)

## SECOND READING Revelation 21.1-6

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

‘See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.’

And the one who was seated on the throne said, ‘See, I am making all things new.’

Also he said, ‘Write this, for these words are trustworthy and true.’ Then he said

to me, ‘It is done! I am the Alpha and the Omega, the beginning and the end. To

the thirsty I will give water as a gift from the spring of the water of life.

This is the Word of the Lord. **Thanks be to God.**

**GOSPEL READING** John 13.31-35 *All stand.*

Alleluia. **Alleluia.** I am the first and the last, says the Lord, and the living one; I was dead, and behold I am alive for evermore. **Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to John ✠

**Glory to you, O Lord.**

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

**SERMON** *All sit.*

**THE CREED** *All stand.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. ✠ Amen.**



**PRAYERS OF THE PEOPLE** *All sit or kneel.*

Holy God, you have called us to follow in the way of your risen Son, and to care for those who are our companions, not only with words of comfort, but with acts of love. Seeking to be true friends of all, we offer our prayers on behalf of the church and the world.

For all people in their daily life and work.

**For our families, friends, and neighbours, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Bishops Robert, David and Mark; and for all bishops and other ministers;

**For all who serve God and the Church.**

For the special needs and concerns of this congregation.

*During the silence, please add aloud or silently any special concerns.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*During the silence, please add aloud or silently any special thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*During the silence, please add aloud or silently names of other departed.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

Guide us in the path of discipleship, so that, as you have blessed us, we may be a blessing for others, bringing near the promise of the kingdom by our words and deeds. **Amen.**

**THE PEACE** *All stand.*


The risen Christ came and stood among his disciples and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you. **And also with you.**

Let us offer one another a sign of peace.

## THE OFFERTORY



1 Where char - i - ty and love pre - vail there God is ev - er found;  
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;  
3 For - give we now each o - ther's faults as we our faults con - fess;  
4 Let strife a - mong us be un - known, let all con - ten - tion cease;  
5 Let us re - call that in our midst dwells God's be - got - ten Son;



1 brought here to - geth - er by Christ's love by love are we thus bound.  
2 let us with heart and mind and strength now love him in re - turn.  
3 and let us love each o - ther well in Chris-tian ho - li - ness.  
4 be his the glo - ry that we seek, be ours his ho - ly peace.  
5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed  
if honored be God's Name;  
our common life embraces all  
whose Father is the same.

Words: Latin; tr. J. Clifford Evers (b. 1916) Copyright ©1961-62, World Library Publications. All rights reserved. Used with permission.  
Music: *Cheshire*, melody and bass from *The Whole Booke of Psalmes*, 1592, alt.; harm. *Hymns III*, 1979

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life. **Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation. **Blessed be God for ever.**

## THE EUCHARISTIC PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

### It is right to give God thanks and praise.

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works. For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal. And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:

Organ *mf* Ho - ly, ho - ly,

ho - ly Lord, God of pow - er and might,\_\_\_\_

heav - en and earth are full of your glo - ry Ho -

**A little slower**  
-san - na in the high - - est.

**A Tempo**  
*mf* Bles - sèd is He who comes in the name\_\_\_\_

*cresc.*  
of the Lord: *f* Ho - san - na

in the high - - - - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. ✠

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. ✠

Great is the mystery of faith: **Christ has died; Christ is risen; Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the ever Blessed Virgin and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory  
for ever and ever. Amen.**

*The priest breaks the consecrated bread.*

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

This is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The clergy and people receive communion. All those who receive communion in their own denomination are welcome to receive communion. L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale. Receive the host in the palm of your outstretched hand; during the pandemic, we do not receive the cup. The music during communion includes: Tierce en Taille (2<sup>e</sup> Livre), Marchand.*

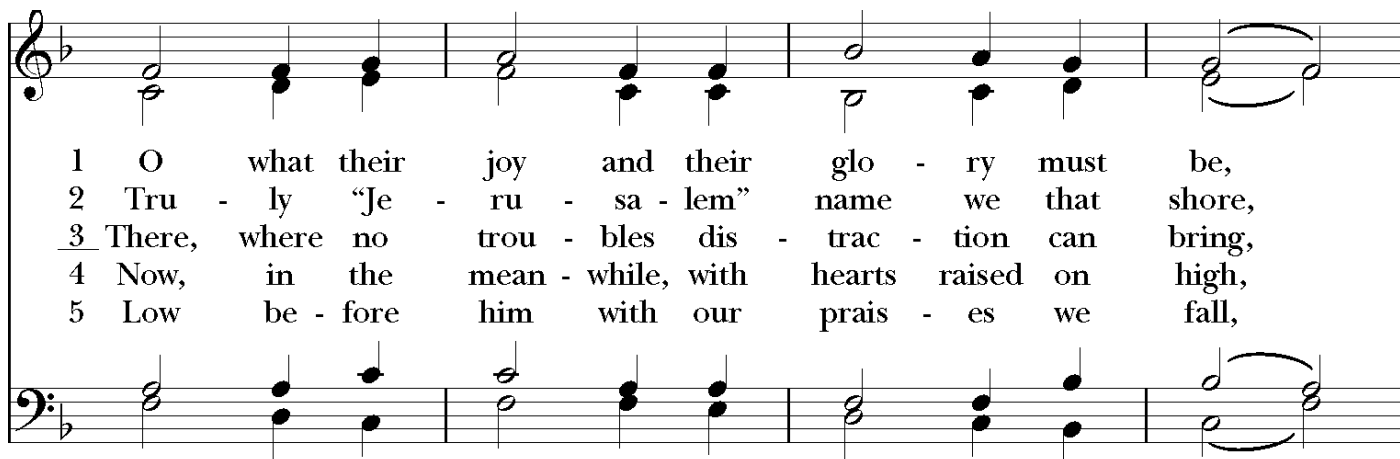
## **PRAYER AFTER COMMUNION**

Eternal God, whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in his way, to rejoice in his truth, and to share his risen life; who is alive and reigns, now and for ever. **Amen.**

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## **NOTICES**

## FINAL HYMN



1 O what their joy and their glo - ry must be,  
2 Tru - ly "Je - ru - sa - lem" name we that shore,  
3 There, where no trou - bles dis - trac - tion can bring,  
4 Now, in the mean - while, with hearts raised on high,  
5 Low be - fore him with our prais - es we fall,



1 those end - less Sab - baths the bless - ed ones see;  
2 ci - ty of peace that brings joy ev - er - more;  
3 we the sweet an - thems of Zi - on shall sing;  
4 we for that coun - try must yearn and must sigh,  
5 of whom, and in whom, and through whom are all;



1 crown for the val - iant, to wea - ry ones rest:  
2 wish and ful - fill - ment are not sev - ered there,  
3 while for thy grace, Lord, their voic - es of praise  
4 seek - ing Je - ru - sa - lem, dear na - tive land,  
5 of whom, the Fa - ther; and in whom, the Son;

1 God shall be all, and in all ev - er blest.  
 2 nor do things prayed for come short of the prayer.  
 3 thy bless - ed peo - ple e - ter - nal - ly raise.  
 4 through our long ex - ile on Bab - y - lon's strand.  
 5 through whom, the Spi - rit, with them ev - er One.

Words: Peter Abelard (1079-1142); tr. John Mason Neale (1818-1866), alt.

Music: *O quanta qualia*, melody from *Antiphoner*, 1681; harm. John Bacchus Dykes (1823-1876)

## BLESSING

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God almighty, ✠ the Father, Son and Holy Spirit, be among you and remain with you always. **Amen.**

Alleluia, alleluia. Go in the Peace of Christ.

**Thanks be to God. Alleluia, alleluia.**

**ORGAN VOLUNTARY** *Dialogue sur les Grands Jeux (2<sup>e</sup> Livre), Marchand*

*There will be a retiring collection for the support of Holy Trinity, Nice.*

*After the service, all are welcome to refreshments.*

## NOTICES

**Sunday, May 15, Sung Eucharist** at 11 a.m.

The **Annual Meeting** has had to be postponed.

## BICENTENARY EVENTS

**Sunday 8 May: 1822 Society** was launched to support the church through giving in wills. Please email Fr Peter to know more.

**Thursday, 9 June and Friday, 10 June at 4pm, chamber concerts** at the presbytery. Margaret MacDuffie (violin) and Joseph Voelker (piano) will present a programme of English, American and French music. Please email Fr Peter if you would like to attend.

**Saturday, 11 June at 4.30pm, Scottish-style 'Tea & Dance'**. Afternoon tea, including Scottish tea-time specialties, followed by an apéro and a chance to participate in easy ceilidh dances.

**Sunday 12 June: Bicentenary Festal Sung Eucharist** at 11 a.m. followed by refreshments.

---

## STAY IN TOUCH

 Holy Trinity Nice

 @HolyTrinityNice

[www.anglican-nice.com](http://www.anglican-nice.com)

The Revd Peter Jackson, Priest: 04 93 87 19 83 (presbytery); 07 83 28 39 53 (mobile); [peterjackson@aol.com](mailto:peterjackson@aol.com); Monday is Fr Peter's day off.

Jill Pirdas, Church Warden: 06 84 39 69 30; [jpirdas@gmail.com](mailto:jpirdas@gmail.com)

Richard Challoner, Church Warden: 06 21 72 18 43; [rchalloner144@gmail.com](mailto:rchalloner144@gmail.com)

*Our organist is Jean-Marie Foucard; our cantor is Anthony Feltham.*

---