

Lent I
10 March 2019
09h00

ST. HUGH
VENCE

EGLISE ANGLICANE




Satan Tempting Christ to Change Stones into Bread, Rembrandt c. 1635

For nearly 100 years St Hugh's Vence has been a center of Christian worship for English-speakers on the Riviera. Located in the heart of Vence, we offer all a warm welcome to our vibrant church community. We come from across the globe; we come from many denominations; and we welcome you!

PRELUDE Chorale : Kyrie (Clavier-Übung III), J.S. Bach

OPENING HYMN



1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;



1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smyttan (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

GREETING

In the name of the ✠ Father, and of the Son, and of the Holy Spirit. **Amen.**
The Lord be with you: **and also with you.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

CONFESSION

The sacrifice of God is a broken spirit; a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith.

All kneel or sit.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, -

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, -

Lord, have mer - cy. Lord, have mer - cy.



Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

The Priest gives the ✠ Absolution.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

COLLECT OF THE DAY

Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to your Spirit; and, as you know our weakness, so may we know your power to save; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING Deuteronomy 26.1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you,

O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

This is the Word of the Lord. **Thanks be to God.**

CANTICLE Psalm 91.1-2, 9-16 *Qui habitat*

Whoever dwells in the shelter of the Most High •
and abides under the shadow of the Almighty,
Shall say to the Lord, 'My refuge and my stronghold, •
my God, in whom I put my trust.'

Because you have made the Lord your refuge •
and the Most High your stronghold,

There shall no evil happen to you, •
neither shall any plague come near your tent.

For he shall give his angels charge over you, •
to keep you in all your ways.

They shall bear you in their hands, •
lest you dash your foot against a stone.

You shall tread upon the lion and adder; •
the young lion and the serpent you shall trample underfoot.

Because they have set their love upon me,
therefore will I deliver them; •

I will lift them up, because they know my name.

They will call upon me and I will answer them; •

I am with them in trouble,

I will deliver them and bring them to honour.

With long life will I satisfy them •

and show them my salvation.

SECOND READING Romans 10.8b-13

'The word is near you,

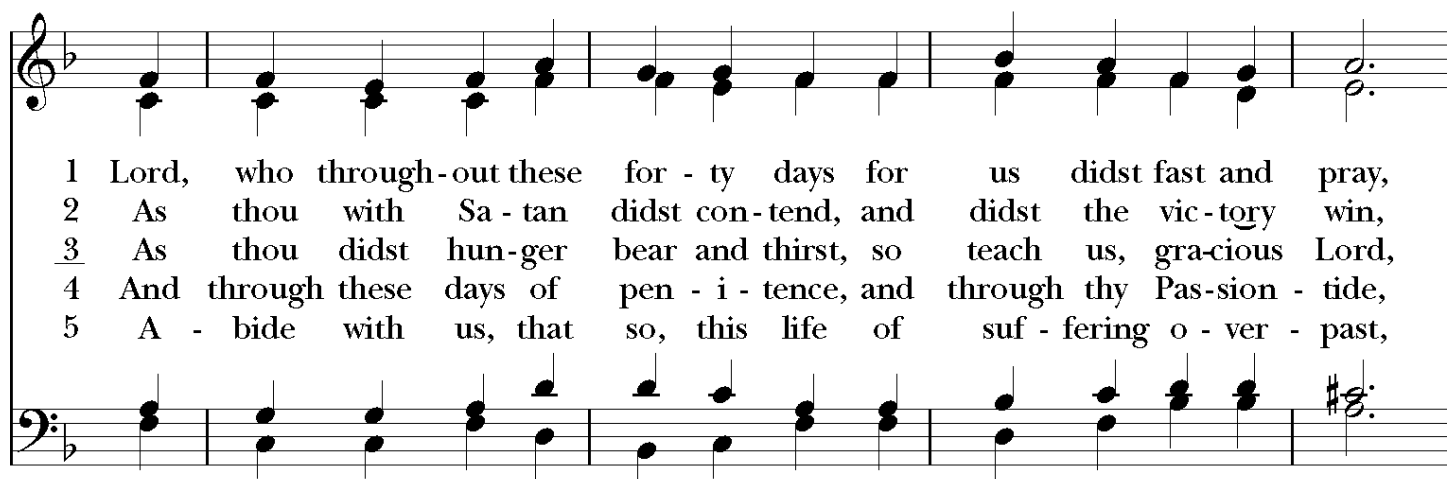
on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

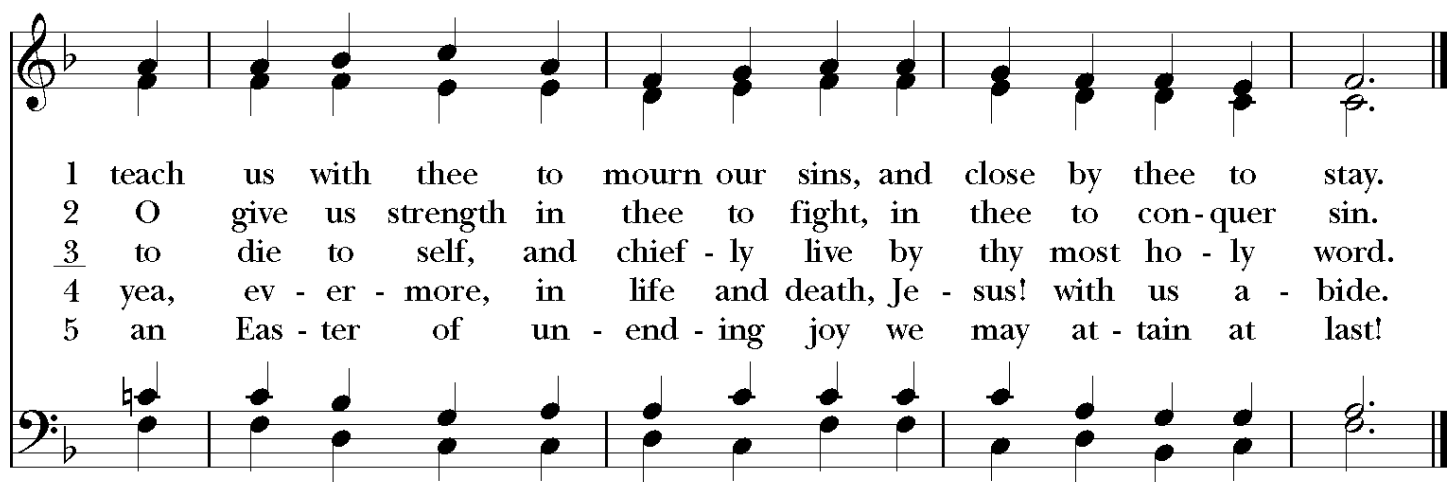
This is the Word of the Lord. **Thanks be to God.**

All stand.

GRADUAL HYMN



1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
5 A - bide with us, that so, this life of suf - fer - ing o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con - quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

GOSPEL READING Luke 4.1-13

The Acclamation is first sung by a Cantor, then by everyone before and after the verse.

Praise to you, O Christ, King of eternal glory.

V: The Lord is a great God, O that today you would listen to his voice. Harden not your hearts.

Hear the Gospel of our Lord Jesus Christ according to Luke ☩

Glory to you, O Lord.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone."'

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."' "

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written,

"He will command his angels concerning you, to protect you",

and

"On their hands they will bear you up, so that you will not dash your foot against a stone." ' "

Jesus answered him, 'It is said, "Do not put the Lord your God to the test."' When the devil had finished every test, he departed from him until an opportune time.

This is the Gospel of the Lord. **Praise to you, O Christ.**

SERMON *All sit.*

Remain seated after the Sermon, for a period of silence.

NICENE CREED *All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. ✠ Amen.

All kneel or sit.

PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

For all people in their daily life and work.

For our families, friends, and neighbours, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Bishops Robert, David, and Pierre; Bishop-elect Mark; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence – please feel free to add aloud any special concerns

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence – please feel free to add aloud any thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence – please feel free to add aloud the names of any departed

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

PEACE *All stand.*

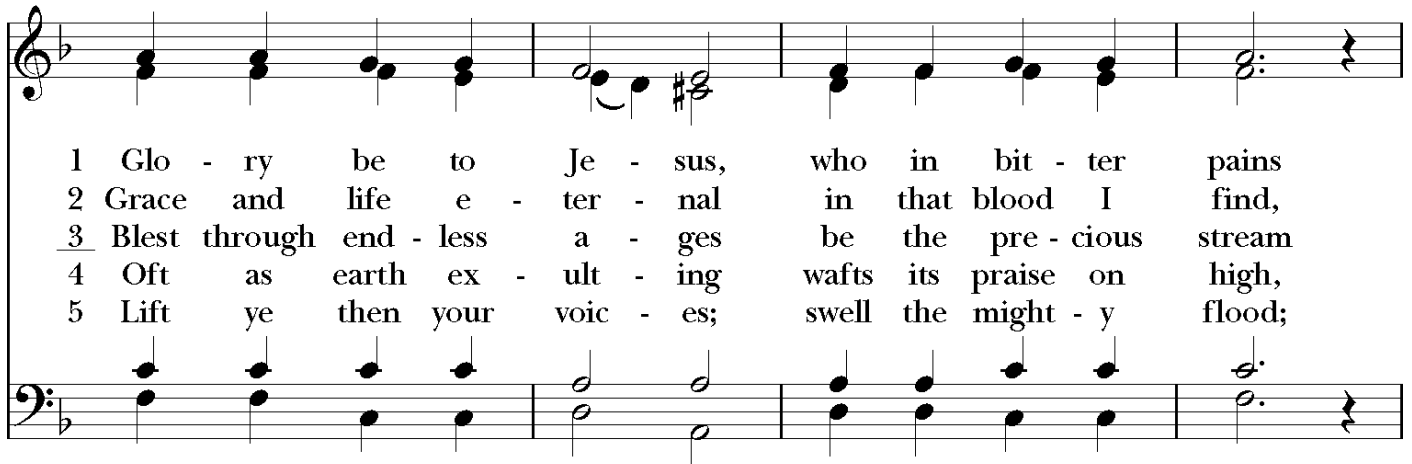
Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

The peace of the Lord be always with you: **and also with you.**

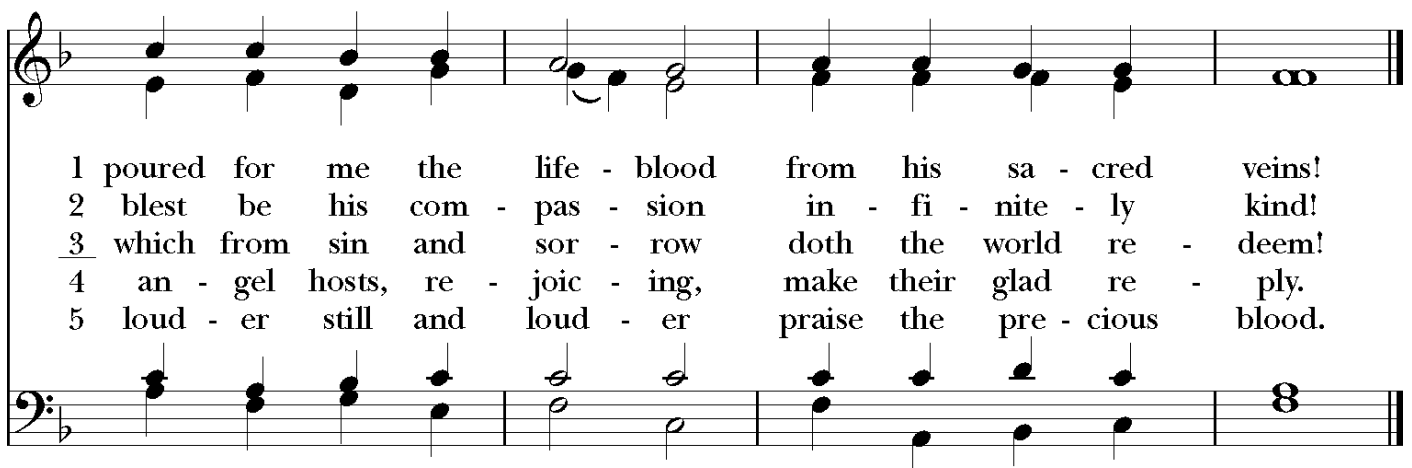
Let us offer one another a sign of peace.

OFFERTORY HYMN

During the hymn, a collection is taken for the work of St Hugh's Vence here in our worship and through our outreach programs to those in need in Vence and beyond. No one else supports St Hugh's and our life together. Please give generously.



1 Glo - ry be to Je - sus, who in bit - ter pains
2 Grace and life e - ter - nal in that blood I find,
3 Blest through end - less a - ges be the pre - cious stream
4 Oft as earth ex - ult - ing wafts its praise on high,
5 Lift ye then your voic - es; swell the might - y flood;



1 poured for me the life - blood from his sa - cred veins!
2 blest be his com - pas - sion in - fi - nite - ly kind!
3 which from sin and sor - row doth the world re - deem!
4 an - gel hosts, re - joic - ing, make their glad re - ply.
5 loud - er still and loud - er praise the pre - cious blood.

Words: Italian, 18th cent.; tr. Edward Caswell (1814-1878), alt. Music: *Wem in Leidenstagen*, Friedrich Filitz (1804-1860)

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give God thanks and praise.

It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son. For in these forty days you lead us into the desert of repentance that through a pilgrimage of prayer and discipline we may grow in grace and learn to be your people once again. Through fasting, prayer and acts of service you bring us back to your generous heart. Through study of your holy word you open our eyes to your presence in the world and free our hands to welcome others into the radiant splendour of your love. As we

prepare to celebrate the Easter feast with joyful hearts and minds we bless you for your mercy and join with saints and angels for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation consists of a treble and bass staff in a key signature of two flats (B-flat and E-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are placed below the notes.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system continues the melody and bass line. It features a long note in the treble staff with a slur underneath, corresponding to the word 'might,'. The lyrics are placed below the notes.

God of power and might, hea - ven and earth are

The third system continues the melody and bass line. It features a long note in the treble staff with a slur underneath, corresponding to the words 'might, hea - ven and earth are'. The lyrics are placed below the notes.

full, full of your glo - ry. Ho -

The fourth system continues the melody and bass line. It features a long note in the treble staff with a slur underneath, corresponding to the word 'full,'. The lyrics are placed below the notes.

san - na in the high - est. Ho - san - na

The fifth system continues the melody and bass line. It features a long note in the treble staff with a slur underneath, corresponding to the words 'san - na in the high - est. Ho - san - na'. The lyrics are placed below the notes.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. ✠ In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. ✠

Great is the mystery of faith: **Christ has died; Christ is risen; Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving,

we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the ever-blessed Virgin and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

All stand or kneel.

Let us pray with confidence as our Saviour has taught us

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses

as we forgive those who trespass against us.

And lead us not into temptation

but deliver us from evil.

For thine is the kingdom,

the power, and the glory

for ever and ever. Amen.

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

Je - sus, Lamb of God: have mer - cy on us.

The first line of musical notation consists of two staves, treble and bass clef, in G major. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us." The music is in 4/4 time and features a simple, hymn-like melody.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of musical notation consists of two staves, treble and bass clef, in G major. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us." The music is in 4/4 time and features a simple, hymn-like melody.

Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The lyrics are written below the treble clef staff. The first system covers the lyrics 'Je - sus, re - deem - er, re - deem - er of the world:'. The second system covers the lyrics 'give us your peace, give us your peace.'. The music is written in a simple, homophonic style with chords and moving lines in both hands.

This is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
 but only say the word, and I shall be healed.**

The clergy and people receive communion. All those who receive communion in their own denomination are welcome to receive communion. L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale.

Please stand or kneel at the altar rail; receive the host in the palm of your outstretched hand; and drink from the cup as it is extended to you. If you would prefer to receive a blessing, please fold your arms across your chest to make your intention clear. The music during communion: Wer nur den lieben Gott lässt walten (Schübler Chorales), J.S. Bach.

POST COMMUNION PRAYERS

Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord.

Amen.

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

FINAL HYMN

1 Je - sus, Lov - er of my soul, let me to thy bos - om
2 O - ther ref - uge have I none, hangs my help - less soul on
3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest
thee; leave, ah! leave me not a - lone, still sup - port and
sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
com - fort me! All my trust on thee is stayed;
pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
all my help from thee I bring; cov - er my de -
free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
 fense - less head with the sha - dow of thy wing.
 in my heart, rise to all e - ter - ni - ty.

Words: Charles Wesley (1707-1788), alt. Music: *Aberystwyth*, Joseph Parry (1841-1903)

BLESSING

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. ✠ **Amen.**

Go in the Peace of Christ. **Thanks be to God.**

ORGAN VOLUNTARY *Prelude and Fugue in c (BWV 546), J.S. Bach*

After the service, all are welcome to refreshments.

NOTICES

Sung Eucharist every Sunday at 9 am.

Wednesday, March 13, Eucharist at Holy Trinity at 10.30 am. **Film Night** at Holy Trinity at 7.30 am.

STAY IN TOUCH

 St. Hugh's Anglican Church

www.anglican-nice.com

The Revd Peter Jackson, Priest: 04 93 87 19 83 (presbytery);
07 83 28 39 53 (mobile); peterjejackson@aol.com; Monday is Fr Peter's day off.

Andy Crawford, St Hugh's Church Warden: 06 63 64 57 83;
andy.crawford@me.com

Claire Ery, St Hugh's Church Warden: 06 83 97 87 68; mc.ery@live.fr
