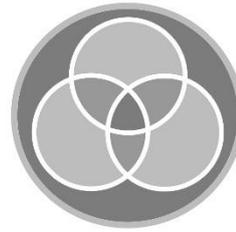


Seventeenth Sunday after Trinity
23 September 2018
11h00



HOLY
TRINITY
NICE
EGLISE ANGLICANE



‘The Son of Man is to be betrayed into human hands,
and they will kill him, and three days after being killed, he will rise again.’ Mark 9.31
Angels Hovering Over the Body of Christ in the Sepulchre, William Blake c1805

For nearly 200 years Holy Trinity Nice has been a center of Christian worship for English-speakers on the Riviera. Located steps from the Promenade, we offer all a warm welcome – as an historic site, a quiet place for contemplation, and a vibrant church community. We come from across the globe; we come from many denominations; and we welcome you!

PRELUDE *Grands Pleins Jeux, Clerambault*

PROCESSIONAL HYMN

1 As longs the deer for cool - ing streams in
2 For thee, my God, the liv - ing God, my
3 Why rest - less, why cast down, my soul? Hope
4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O
thirst - y soul doth pine: O when shall I be -
still, and thou shalt sing the praise of him who
God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.
hold thy face, thou Ma - jes - ty di - vine?
is thy God, thy health's e - ter - nal spring.
was, is now, and shall be ev - er - more.

Words: *New Version of the Psalms of David*, 1696, alt.; para of Psalm 42:1-7

Music: *Martyrdom*, melody and bass Hugh Wilson (1764-1824); adapt. and harm. Robert Smith (1780-1829)

GREETING

In the name of the ✠ Father, and of the Son, and of the Holy Spirit. **Amen.**
The Lord be with you: **and also with you.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

CONFESSION

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

All kneel or sit.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The Priest gives the ✠ Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

GLORIA *All stand.*

Glo - ry to God in the high - est, and
peace to His peo-ple on earth. Lord God
heav'n - ly King, al - migh - ty God and
Fa - ther, we wor - ship you we give you



thanks, we praise you for your glo - ry.



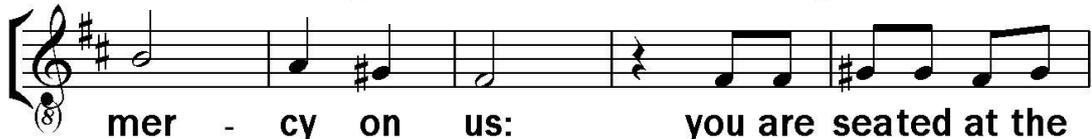
Lord Je - sus Christ on - ly Son of the



Fa - ther, Lord God, Lamb of God, you



take a - way the sin of the world, have



mer - cy on us: you are seated at the



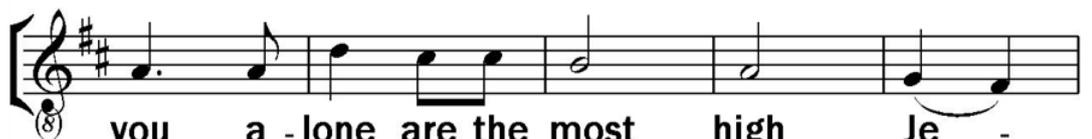
right hand of the Fa - ther, re - ceive



our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord,



you a - lone are the most high Je -



sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

COLLECT

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

FIRST READING Jeremiah 11.18-20

It was the Lord who made it known to me, and I knew;
then you showed me their evil deeds.

But I was like a gentle lamb
led to the slaughter.

And I did not know it was against me
that they devised schemes, saying,

'Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
so that his name will no longer be remembered!'

But you, O Lord of hosts, who judge righteously,
who try the heart and the mind,
let me see your retribution upon them,
for to you I have committed my cause.

This is the Word of the Lord. **Thanks be to God.**

CANTICLE Psalm 54 *Deus, in nomine*

Save me, O God, by your Name; *

in your might, defend my cause.

Hear my prayer, O God; *

give ear to the words of my mouth.

For the arrogant have risen up against me,
and the ruthless have sought my life, *

those who have no regard for God.

Behold, God is my helper; *

it is the Lord who sustains my life.

Render evil to those who spy on me; *

in your faithfulness, destroy them.

I will offer you a freewill sacrifice *

and praise your Name, O LORD, for it is good.

For you have rescued me from every trouble, *

and my eye has seen the ruin of my foes.

SECOND READING James 3.13-4.3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

This is the Word of the Lord. **Thanks be to God.**

All stand.

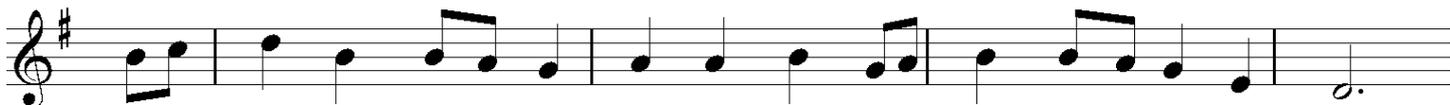
GRADUAL HYMN



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
2 Sweet were his words and kind his look, when mo - thers round him pressed;
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.
their in - fants in his arms he took, and on his bos - om blessed.
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
Ho - san - na our glad voic - es raise, ho - san - na to our King!

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. ✠ Amen.**

All kneel or sit.

PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

For all people in their daily life and work.

For our families, friends, and neighbours, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Bishops Robert, David, and Pierre; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence – please feel free to add aloud any special concerns

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence – please feel free to add aloud any thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence – please feel free to add aloud the names of any departed

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

All stand.

PEACE

God is love and those who live in love live in God and God lives in them.

The peace of the Lord be always with you: **and also with you.**

Let us offer one another a sign of peace.

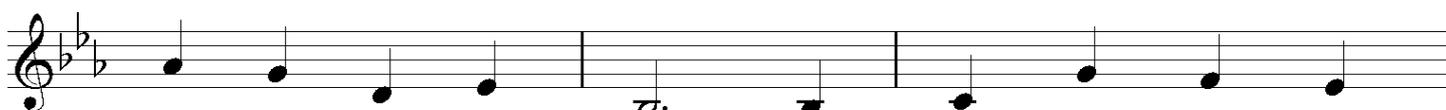
All may exchange a sign of peace.

OFFERTORY HYMN

During the hymn, a collection is taken for the work of Holy Trinity Nice, here in our worship and through our outreach programs to those in need in Nice and beyond. No one else support Holy Trinity and our life together. Please give generously.



1 Dear Lord and Fa - ther of man - kind, for -
2 In sim - ple trust like theirs who heard, be -
3 O Sab - bath rest by Gal - i - lee! O
4 Drop thy still dews of qui - et - ness, till
5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our
2 side the Syr - ian sea, the gra - cious call - ing
3 calm of hills a - bove, where Je - sus knelt to
4 all our striv - ings cease; take from our souls the
5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in
2 of the Lord, let us, like them, with - out a word, rise
3 share with thee the si - lence of e - ter - ni - ty in -
4 strain and stress, and let our or - dered lives con - fess the
5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.
2 up and fol - low thee, rise up and fol - low thee.
3 ter - pret - ed by love! in - ter - pret - ed by love!
4 beau - ty of thy peace, the beau - ty of thy peace.
5 still, small voice of calm, O still, small voice of calm.

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give God thanks and praise.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise:

Organ *mf* Ho - ly, ho - ly,

ho - ly Lord, God of pow - er and might, _____

heav - en and earth are full of your glo - ry Ho -

A little slower
-san - na in the high - - est.

A Tempo
mf Bles - sèd is He who comes in the name__

cresc.
of the Lord: *f* Ho - san - na



Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. ✠ In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. ✠

Great is the mystery of faith: **Christ has died; Christ is risen; Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the ever-blessed Virgin and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

All stand or kneel.

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory
for ever and ever.**

Amen.

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

This is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The clergy and people receive communion. All those who receive communion in their own denomination are welcome to receive communion. L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale.

Please stand or kneel at the altar rail; receive the host in the palm of your outstretched hand; and drink from the cup as it is extended to you. If you would prefer to receive a blessing, please fold your arms across your chest to make your intention clear. The music during communion: Flûtes, Clerambault.

POST COMMUNION PRAYERS

Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. **Amen.**

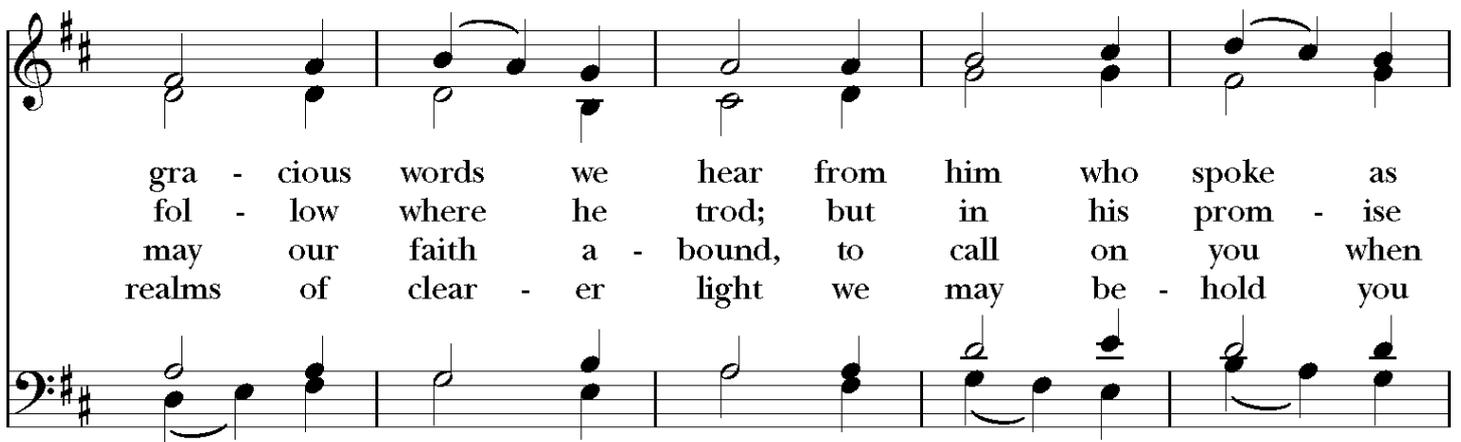
Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

FINAL HYMN



1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in



gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you



none e'er spoke; but we be - lieve him near.
we re - joice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

BLESSING

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. ✠ **Amen.**
Go in the Peace of Christ. **Thanks be to God.**

ORGAN VOLUNTARY *Caprice sur les Grands Jeux, Clerambault*

After the service, all are welcome to refreshments.

NOTICES

Every Sunday: Contemplative Prayer at 10 am; Sung Eucharist at 11 am. Refreshments in the church garden afterwards. We welcome Bishop Michael Marshall and Fr Soon-Han Choi who are replacing Fr Peter while he is on holiday.

Wednesday, September 26, Eucharist at 10.30 am

Friday, September 28, Apéritif on the Beach at 6 pm, Nice - Plage du Centenaire, Handiplage. Bring drinks, snacks, and something to sit on.

ONGOING EVENTS

The **English-American Library** is open Tuesday-Thursday 10 -11 am; 3 - 5 pm; Friday 3-5 pm; Saturday 10 -11 am

France Etats-Unis meets Tuesday from 3.30 - 5 pm

Oecumenia Choir rehearses Wednesday from 8 pm.

France-Grande Bretagne meets every Thursday afternoon from 13.30 -18.00, from Thursday, October 18th 2018 to Thursday, May 30th 2019.

Holy Trinity's **English/French Conversation Tea** meets Friday from 3 - 5 pm.

AA meets Monday 7-8 pm (French); Tuesday 5.30 – 6.30 pm; Wednesday 12-1 pm; Thursday 12-1 pm (Al Anon); Friday 7 - 8 pm

NA meets Tuesday 7.00 - 8.15 pm (French); Saturday 11.00 -12.30 pm

Outremangeurs meets Monday 12.30-1.30 pm; Saturday 6 - 7 pm

STAY IN TOUCH

 Holy Trinity Nice

 @HolyTrinityNice

www.anglican-nice.com

The Revd Peter Jackson, Priest: 04 93 87 19 83 (presbytery); 07 83 28 39 53 (mobile); peterjeackson@aol.com; Monday is Fr Peter's day off.

Michael Killbourn, Church Warden: 06 80 72 06 68; m.killbourn164@orange.fr

Jill Pirdas, Church Warden: 06 84 39 69 30; jpirdas@gmail.com

Our organist is Jean-Marie Foucard; our cantor is Anthony Feltham.
